PPU

Dr. D. Y. PATIL MEDICAL COLLEGE, HOSPITAL & RESEARCH CENTRE. PIMPRI, PUNE - 411 018

NABH / NABL Accredited Hospital Dr. D.Y. PATIL VIDYAPEETH, (DPU), PUNE

(Deemed to be University)

(Accredited (3rd Cycle) by NAAC with a CGPA of 3.64 on a four - point scale at 'A++' Grade)
ISO 9001:2015 and 14001:2015 Certified University

The Selected Candidate must submit the following Original Documents along with Two Sets of Xerox Copies.

**A Pen drive containing scanned copies of individual Original Documents also to be submitted

Date: 16.09.2025

| Sr. | Certificate Required for Admission (Subject to Revision by NMC/MCC) | |
|------------|--|--|
| No. | NEET PG – 2025 Provisional Allotment Letter issued by Medical Counselling Committee (MCC). | |
| 2 | NEET PG -2025 Admit Card issued by NBE. | |
| 3 | NEET PG - 2025 Result/Rank Letter issued by NBE issued by NBE. | |
| 4 | PWD – Medical Disability Certificate from issuing authority (if applicable). | |
| 5 | Caste, Caste Validity & Non Creamy Layer Certificate (Valid) (if applicable). | |
| 6 | EWS Certificate (Valid) (if applicable). | |
| 7 | 12 th Marksheet. | |
| 8 | 10 th Marksheet and Birth Certificate as proof of Date of Birth. | |
| 9 | MBBS Passing Certificate. | |
| 10 | Statement of Mark Sheet of I, II, III Part – I & Part - II MBBS Examination. | |
| 11 | MBBS Attempt Certificate. | |
| 12 | MBBS Bonafide / Character Certificate. | |
| 13 | Certificate from Head of Institute showing that the Medical College / Institute from which the candidate has | |
| | passed MBBS examination is recognized by Medical Council of India. | |
| 14 | MBBS Internship Completion Certificate from University / the Head of the Institution or Certificate | |
| | indicating likely date of completion of Internship form the Head of the Institution. | |
| 15 | MBBS Transfer / Migration Certificate. | |
| 16 | MBBS Degree / Provisional Degree Certificate. | |
| 17 | Permanent / Provisional Registration Certificate (State Medical Council / MCI / NMC). | |
| 18 | Screening Test Result and Eligibility Certificate (applicable for FMG candidates) | |
| 19 | Gap Certificate (if applicable). | |
| 20 | Age, Nationality, Domicile Certificate / Passport (Photocopy) /Residential Certificate | |
| 21 | PAN Card & Aadhar Card* (Photocopy – Candidate & Father / Guardian of Candidate) (Bring Origi | |
| | time of admission). | |
| 22 | Medical Fitness Certificate (Proforma Attached) | |
| 23 | Bond Release Certificate or Receipt of amount paid for release of Bond (if applicable). | |
| 24 | NOC from Directorate of Health Services (for in-service candidates) (if applicable). | |
| 25 | 5 copies passport size photograph with red background. | |
| 26 | The NRI documents as notified by MCC. | |

For any query, please mail to: admissionpg.medical@dpu.edu.in



Sd/-Dr. A. Rekha DEAN

MEDICAL FITNESS

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as given below on a **Letterhead**or on this format with original seal and signature.

| CERTIFICATE OF MEDICAL FITNESS | | | |
|---|--|--|--|
| This is to certify that I have | conducted clinical examination of Mr./Ms | | |
| | who is desirous of admission to Health | | |
| Science Courses. | | | |
| He/she has not given any personal history of any disease incapacitating him/her to | | | |
| undergo the professional course. Also, on clinical examination it has been found that he/she | | | |
| is medically fit to undergo the professional course. | | | |
| Certified that he/she fulfills the following criteria. | | | |
| (1) Absence of any incapacitating and /or progressive systemic disease/disorder/condition, (2) Absence of any disability of upper limb/s. (3) Absence of any major visual/ auditory disability. (4) Absence of psychosis/neurosis/mental retardation, (5) Ability to maintain erect posture, (6) Reasonable manual dexterity. Though, following deviations have been revealed, in my opinion, these are not | | | |
| impediments to pursue a career as a Medical / Dental / Ayurved / Homeopathy / Unani / | | | |
| Occupational Therapy / Physiotherapy / Audiology & Speech, Language Pathology / | | | |
| Prosthetics & Orthotics / BSc Nursing. (Strike, which is not applicable): | | | |
| 1 | | | |
| 2 | | | |
| 3, | | | |
| Address of the Registered Medical | Signature | | |
| Tractitioner | Name | | |
| | Registration No. | | |
| Date : | Seal of Registered Medical Practitioner | | |