

DEPARTMENT OF E.N.T.

Extension and Outreach Activities

| Year | Name of the activity | Organizing unit/ agency/ collaborating agency | Number of students participated in such activities | Number of teachers participated in such activities |
|------|-------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------|
| 2017 | National Deafness Control Programme | RHTC , Alandi | 05 | 02 |

